

## PATENT

|   |                       |                            |
|---|-----------------------|----------------------------|
| <b>CHANGE OF<br/>CORRESPONDENCE<br/>ADDRESS<br/>Application</b> | Application No.:      | <b>09/611,562</b>          |
|   | Filing Date:          | <b>July 07, 2000</b>       |
|   | First Named Inventor: | <b>MASAHIRO KOBAAYASHI</b> |
|   | Group Art Unit:       | <b>3743</b>                |
|   | Examiner:             | <b>DUONG, THO V.</b>       |
|   | Attorney Docket No.:  | <b>JCLA6244</b>            |

**Assistant Commissioner for Patents  
Washington, D.C. 20231**

Sir:

Please change the Correspondence Address for the above-identified application to:

|   |                             |       |                      |     |              |
|---|-----------------------------|-------|----------------------|-----|--------------|
| <input checked="" type="checkbox"/> Firm or Individual Name | <b>J.C. PATENTS</b>         |       |                      |     |              |
| Address   | <b>4 Venture, Suite 250</b> |       |                      |     |              |
| City  | <b>Irvine</b>               | State | <b>CA</b>            | ZIP | <b>92618</b> |
| Country   | <b>US</b>                   |       |                      |     |              |
| Telephone   | <b>(949)660-0761</b>        | Fax   | <b>(949)660-0809</b> |     |              |

I am the:

Applicant / Inventor.

**FAX RECEIVED**

Assignee of the entire interest.

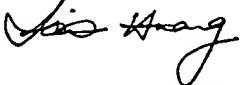
**NOV 14 2001**

Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

**Group 3700**

Attorney or Agent of record.

Registered practitioner named in the application transmittal letter in an application without an executed oath or declaration. See 37 CFR 1.33(a)(1). Registration No. \_\_\_\_\_

|                      |   |                  |               |
|----------------------|---|------------------|---------------|
| Type or Printed Name | <b>Jiawei Huang</b>   | Registration No. | <b>43,330</b> |
| Signature            |  |                  |               |
| Date                 | <b>November 13, 2001</b>  |                  |               |

Total of 1 form is submitted.

**JCLA6244**

**BEST AVAILABLE COPY**